



Please return completed application to:

Municipality of Yarmouth  
932 Highway 1, Hebron, NS B5A 5Z5  
Email: admin@munyarmouth.ca  
Website: www.munyarmouth.ca  
Telephone: (902) 742 7159  
Fax: (902) 742 3164

**APPLICATION DEADLINE IS April 15th of each year.**

Specify the category for which funds are being requested:

Operating  Capital  Tourism  Place making  Parkland

Organization: <del>U15AA Minor Hockey Provincials</del> Yarmouth County Minor Hockey	Name of contact: Adam Churchill
Civic address: [REDACTED]	Phone: [REDACTED]
Mailing address (if different)	Fax: [REDACTED]
	Email: [REDACTED]
	Website:
Nature of organization: (i.e. registered charity / not for profit, etc.) Not for Profit	
Number of years in operation: 0	
Has your organization received a grant from the Municipality of Yarmouth in the past? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	If yes, amount previously granted: \$
Total project budget, if applicable: \$ 30000	Amount of this request: \$ 1500

Please attach a copy of the current full listing of your organization's officers and directors (available from the Registry of Joint Stock Companies, if applicable.)

Briefly describe your organization and what you would consider your mandate:

We are hosting a provincial championship tournament in Yarmouth April 3-6, 2025. This tournament will bring 120 players and families to our area for 4-5 days. We will showcase them how great Yarmouth as well as put on a first class hockey tournament for these 14 and 15 year olds! Our mandate is for everyone to go home happy and want to come back to visit Yarmouth again some day.

Describe why you believe this grant is necessary and what it would be contributing to municipal residents and surrounding areas as well as any necessary project information, if applicable:

We are requesting this grant because the cost of hosting the provincial tournament falls fully onto the host committee. This event will bring many families to Yarmouth in early April. It will make many of our local restaurants and hotels a busy spot for 4 nights. Hopefully they will check out places like the lighthouse or other attractions in the municipality during their stay and then return again some day.

**Accessibility:**

The Accessibility Act aims to make Nova Scotia inclusive and barrier-free by 2030. All applicants are required to answer the following questions.

1. Do you rent or own your facility? Rent  Own

2. Is the facility your primarily operate in accessible to all?

Yes  No  Somewhat

3. What, if any, are the accessible features within or around your facility?

Ramp  Elevator  Push button or automatic doors

Accessible washrooms  Accessible parking  Signage

Other

Please describe:

The main event area for us will be the Yarmouth Mariners Centre which is fully accessible.

4. Have you applied to any organizations to receive funding to make your facility accessible?      Yes       No

If yes, please list any and all organizations contacted.

**IMPORTANT:** Please include a copy of your most recent financial statement, a budget for your upcoming fiscal year, details of anticipated costs of any specific project/program/expenditure that this request relates to, if applicable; as well as any other such information your organization feels pertinent. Please refer to Grant Policy G-068-09 which is available on our website [www.munyarmouth.ca](http://www.munyarmouth.ca)

If your organization does not have a financial statement or budget process, you will find attached a template to help you provide the financial information that must be completed. Please make sure, in your financial information, other funding/sources/partners are clearly shown.

### REPORT TO COUNCIL

#### HOW WAS YOUR EVENT AND HOW WERE THE FUNDS SPENT?

Following the event or completion of the project, it is required that you provide a brief report as well as financial statements showing how the grant money was spent. Please forward the report to the Municipality of Yarmouth marked "Grant Report". Future funding considerations will only be given subject to the receipt of this reporting.

**If a follow-up report is not received, future requests may be affected.**

**SIGNATURE OF SIGNING OFFICERS:** We certify that the information included in this application is accurate.

President/Chair: 

Second Officer: 

Date: Jan 9/2025

Date: Jan 9/2025

<b>Revenue:</b>	
Advertising/Tournament Sponsors	\$6,000.00
Admission (300 Weekend Pass @ \$20, 200 Day Pass @ \$10)	\$8,000.00
Municipal/Town Grants	\$3,000.00
50/50 Draws	\$1,000.00
Raffle Draws	\$2,500.00
Merchandise	\$500.00
Sponsorship (18 Game sponsors @ \$500 per game)	\$9,000.00
	<b>\$30,000.00</b>
<b>Expenses:</b>	
Ice Rental	\$6,800.00
Officials	\$3,240.00
Program Printing	\$1,000.00
Host team apparel	\$2,000.00
Tournament Pucks	\$500.00
Hospitality/Nutrition Tables	\$1,000.00
Banquet	\$4,000.00
HNS Rep/Officials Supervisor	\$500.00
Player Gift Bags	\$7,000.00
Awards/Banners	\$1,500.00
Live Streaming	\$1,759.50
	<b>\$29,299.50</b>

## Tournament Directors

- Tournament Co-Chair - Adam Churchill 9027401452
- Tournament Co-Chair - Paul Macdonald 9027400759

## YCMHA Board of directors:

- President - Blair Churchill
- Vice-President - Hue Martin
- Administrative Director - Stephanie Wallace
- Rep Treasurer - John Higby
- House Treasurer - Tessa d'Entremont
- Registrars - Heather Ellis/Denise Morton
- Rep Director - Nick Bourque
- Development - Tyler Smith
- Ice Scheduler - Adam Churchill
- Special Events - Sonya Breton
- Coaching certification - Kiera Lennox
- Equipment - JP Doucette
- U7 - Megan Campbell-Deveau
- U9 - Monica Pothier
- U11 - Carissa Cook
- U13 - Natalie Bourque
- U15 - Kelly Goodwin
- U18 - Courtney Goodwin

YCMHA	2021-2022 Season	2022-2023 Season	2023-2024 Season
<b>Revenue</b>			
Registration	150,000	148,000	156,000
September Sessions	16,500	12,500	10,000
Sponsorship	3,000	3,000	4,000
Clothing Profits	5,729.8	2,000	3,695.93
Funding	4,751		
<b>Total Revenue</b>	<b>179,984</b>	<b>165,530</b>	<b>173,695.93</b>
<b>Expenses</b>			
Evaluators and Supplies	500	500	500
Ice Rental	106,763.50	102,652.50	103,959.50
Referees	9,265	8,623	9,098
Jerseys	6,000	2,000	16,847.50
Scrimmage Jerseys			948.85
Development Help	4,350	5,000	4,200.00
MHS Players Insurance	19,654.03	20,233.68	20,357.94
MHS Coaches Insurance	9,545.97	9,628.56	8,590.7
League fee per player \$25	4,915	4,200	3,500
Postage / Post office Box	200	215.65	209.3
U15 Tournament			1,250
U18 Tournament			1,250
Grants	2,707.5	2,707.5	2,707.5
Supplies and more	2,465	1,850	484.04
Coaches Courses	2,356	2,360	2,032
Bank Charges	398.25	478.3	449.75
<b>Total Expenses</b>	<b>169,121.25</b>	<b>160,453.19</b>	<b>174,382.88</b>
<b>Season Surplus/Deficit</b>	<b>10,862.35</b>	<b>5,085.81</b>	<b>-686.95</b>

*emailed  
09/27/24*

*John Hoff: Rep Treasurer Sept 2024  
Skutumpahouse treasurer Sept 2024*